

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial N<sup>o</sup> 17477

Date of first receipt and filing in State Engineer's office JAN 31 1958  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Frank E. Goldberg  
Las Vegas Name of applicant  
of Golf Manor Apts. Paradise Rd., County of Clark,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Well  
(underground basin) Name of stream, lake or other source
2. The amount of water applied for is 0.40 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Quasi Municipal subdivision  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 28, T. 21 S., R. 61 E., M.D.B.&M. Proposed point of  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
diversion bears S. 2° 09' W., 665.47' from  $\frac{1}{4}$  cor. common to Sections  
21 and 28

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 28, T. 21 S., R. 61 E., M.D.B.&M.  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered \_\_\_\_\_

- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.  
Month Month

- (i) Remarks Supporting Map under Permit No. 15250 will support this  
application

Approximately 10 dwelling will be supplied water

# DESCRIPTION OF PROPOSED WORKS

Sink well with 8" casing to water basin, approximately 400'; Install pump sufficiently large to deliver water applied for; Install 5000 gal. storage tank; Put in 300' of 2" pipeline and 1000' of 3/4" pipe line.

5. Estimated cost of works \$5000.00
6. Estimated time required to construct works
7. Remarks

For use of applicant

Frank E. Goldberg, Applicant.

By s/ Frank E. Goldberg

Compared HS/LB

This sheet inspected

, Engineer:

**DENIAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following conditions and~~ ~~conditions~~ denied because of the failure of the applicant to comply with the provisions of the State Engineer's letter of December 16, 1958, which notified the applicant of the final date for supplying a Certificate of Public Necessity and Convenience from the Nevada Public Service Commission.

~~The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.~~

~~Actual construction work shall begin on or before~~

~~Proof of commencement of work shall be filed before~~

~~Work must be prosecuted with reasonable diligence and be completed on or before~~

~~Proof of completion of work shall be filed before~~

~~Application of water to beneficial use shall be made on or before~~

~~Proof of the application of water to beneficial use must be filed with State Engineer on or before~~

Map Filed Aug. 10, 1950 under 15250

WITNESS MY HAND AND SEAL this 17th day of February, 1959

*Edmund A. Smith*  
State Engineer.